



**Issue Classification**

**Jason Thomas 8/21/2006**  
(Assistant Examiner) (Date)

  
**Mark Kopec**  
**Primary Examiner**  
 (Primary Examiner)

  
 (Date)

O.G. Print Claim(s)	O.G. Print Fig.
1	NONE

☒ **Claims renumbered in the same order as presented by applicant**

<input type="checkbox"/> CPA	<input type="checkbox"/> T.D.	<input type="checkbox"/> R.1.47
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